

# **Cut Bank Area Chamber of Commerce**

**P.O. Box 1243 – Cut Bank, Montana 59427 – (406) 873-4041**  
**[www.cutbankchamber.com](http://www.cutbankchamber.com) – [cbchamber@northerntel.net](mailto:cbchamber@northerntel.net)**



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## **Agenda**

Noon on April 1st, 2009 – 4 N Central

Approval of March 4th minutes  
Approval of March Financial Report

### **Old Business:**

- Website Advertising Reminder - Jeff
- Membership Drive - Amy
- Lewis and Clark Committee - Steph Browning
- Gift Certificate Program - Amy
- Banquet (Ticket Sales - Jeff
- City "Spray Day" - Jeff
- GEC Annual Meeting - Jeff

### **New Business:**

- Business Appreciation Days - Jeff
- Main Street Christmas Lights - Jeff
- County CTEP Funds - Jeff
- First Impressions - LeAnne K

### **Visitor Comments/Reports/Reminders:**

Mike Koepke – CBDC Report

### **Reminders:**

Lunch 'n' Learn April 15<sup>th</sup>

Superhost training is May 27 from 2:00pm-5:00pm at Glacier Electric