

# **Cut Bank Area Chamber of Commerce**

**P.O. Box 1243 – Cut Bank, Montana 59427 – (406) 873-4041**  
**[www.cutbankchamber.com](http://www.cutbankchamber.com) – [cbchamber@northerntel.net](mailto:cbchamber@northerntel.net)**



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## **Revised Agenda**

Noon on July 15th, 2009 – 4 N Central

Approval of June minutes

Approval of June Financial Report

### **Old Business:**

- June Report - Amy
- Lewis and Clark Festival - Steph
- Lewis and Clark Float - Glo

### **New Business:**

- Glacier Country Visit - Robert
- Shakespeare in the Park - Amy
- Hi-Line Relay for Life - James
- Montana State Junior Miss - Jeff
- Christmas Light Purchase - Jeff
- Resignation of Bob Clary - Jeff
- Appointment of New Director - Jeff

### **Visitor Comments/Reports/Reminders:**

Mike Koepke – CBDC Report

### **Reminders:**

No July Chamber Up.

No July Lunch 'n' Learn